

Forget Not

Definitions

- **Shakach** – to mislay, to be oblivious from want of memory or attention. Hebrew word used 102 times in Old Testament.
- **Epilanthanomai** – to lose out of mind, to **neglect**. Greek word is used 8 times in New Testament.
- Forget Not and Remember: Active Engagement of the Mind...Not Automatic

Remember to Take the Provision

Matthew 16:5-12 ⁵ And when his disciples were come to the other side, they had **forgotten to take bread**. (See Matthew 11:37-seven baskets left over) ⁶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. ⁷ And they reasoned among themselves, saying, It is because we have taken no bread. ⁸ Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? ⁹ Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? ¹⁰ Neither the seven loaves of the four thousand, and how many baskets ye took up? ¹¹ How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? ¹² Then understood they how that he bade them **not beware of the leaven of bread**, but of the **doctrine of the Pharisees and of the Sadducees**.

Mark 8:14-21 ¹⁴ Now the disciples had **forgotten to take bread**, neither had they in the ship with them more than one loaf. ¹⁵ And he charged them, saying, **Take heed**, [*horao* – to discern clearly, to attend to, experience, to appear] **beware** [*blepo* – to look at] of the **leaven of the Pharisees**, and of the **leaven of Herod**. ¹⁶ And they reasoned among themselves, saying, It is because we have no bread. ¹⁷ And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? **perceive** [*noeo* – to exercise the mind, observe, comprehend, heed] **ye not yet, neither understand?** [*syniemi* – to put things together mentally, to comprehend] have ye your **heart yet hardened?** [*poroo* – a kind of stone, to petrify, to indurate/render stupid or callous] ¹⁸ Having **eyes, see ye not?** and having **ears, hear ye not?** and **do ye not remember?** [to exercise the memory, recollect, to rehearse, to punish] ¹⁹ When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. ²⁰ And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven. ²¹ And he said unto them, **How is it that ye do not understand?**

Not Forgotten...More Valuable Than Many Sparrows

Luke 12:1-7 ¹ In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they **trode one upon another**, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is **hypocrisy**. ² For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. ³ Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. ⁴ And I say unto you **my friends**, Be not afraid of them that kill the body, and after that have no more that they can do. ⁵ But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. ⁶ Are not

five sparrows sold for two farthings, and not one of them is **forgotten before God?** ⁷ But even the very hairs of your head are all numbered. **Fear not** therefore: ye are of **more value than many sparrows**.

Those Things Behind

Philippians 3:12-13 ¹² Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. ¹³ Brethren, I count not myself to have apprehended: but this one thing I do, **forgetting those things which are behind**, and reaching forth unto those things which are before,

Work and Labor of Love

Hebrews 6:10 ¹⁰ For God is not unrighteous to **forget your work [ergon] and labour [kopos -a cut, reducing of strength] of love, [agape]** which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Entertain Angels Unawares

Hebrews 13:2 ² Be **not forgetful** to entertain strangers: for thereby some have entertained angels unawares.

Sacrifices Well Pleasing to God –Forget Not *Koinonia*

-Forget Not *Koinonia*

Hebrews 13:16 ¹⁶ But to **do good** and to **communicate [koinonia] forget not**: for with such sacrifices God is **well pleased**. [*euaresteo* – to gratify entirely; used two more times Enoch Pleased God Hebrews 11:5 and Without Faith Impossible to Please God Hebrews 11:6)]

-Careful and Troubled About Many Things vs. Choosing the Good Part

Luke 10:38-42 ³⁸ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. ³⁹ And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. ⁴⁰ But Martha was **cumbered [perispao – to drag all around, to distract with care] about much serving**, and came to him, and said, Lord, dost thou not care that my sister hath **left me to serve alone?** bid her therefore that she **help [synantilambanomai – to take hold of opposite together, co-operate, assist] me**. ⁴¹ And Jesus answered and said unto her, Martha, Martha, thou art **careful [merimnao – to be anxious about] and troubled [tyrbazo – to make turbid, disturb] about many things**: ⁴² But one thing is needful: and Mary hath **chosen [eklego – to select] that good [agathos] part**, which shall **not be taken away [aphaireo – to remove]** from her.

Be a Doer of the Word

James 1:22-25 ²² But be ye **doers of the word**, and not hearers only, deceiving your own selves. ²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: ²⁴ For he beholdeth himself, and goeth his way, and straightway **forgetteth** what manner of

man he was. ²⁵ But whoso looketh into the perfect law of liberty, and continueth therein, he being **not a forgetful hearer**, but a doer of the work, this man shall be **blessed in his deed**.

Forget Not the Covenant...Made to *Shama* – Hear and Obey

Deuteronomy 4:30-40 ³⁰ When thou art in **tribulation, [a narrow, tight place, trouble, an opponent as if crowding upon]** and all these things are come upon thee, even in the latter days, if [conditional terminology] thou turn to the **LORD thy God, [Yahweh Elohim]** and shalt be **obedient [shama] unto his voice;** ³¹ (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, **nor forget [to mislay/to lose temporarily, misplace, to be oblivious from want of memory or attention] the covenant** of thy fathers which he sware unto them. ³² For **ask [sha'al] now of the days that are past, which were before thee, since the day that God [Elohim] created man upon the earth, and** ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? ³³ Did ever people hear the **voice of God [Elohim]** speaking out of the midst of the fire, as thou hast heard, and live? ³⁴ Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? ³⁵ Unto thee it was **shewed, [ra'ah] (Why?) that thou mightest know that the LORD he is God;** there is none else beside him. ³⁶ **Out of heaven he made thee to hear [Made to Shama] [shama] his voice, (Why?) that he might instruct [yasar – to chastise, to instruct] thee: and upon earth he shewed [ra'ah] thee his great fire; and thou heardest his words out of the midst of the fire.** ³⁷ And because **he loved** thy fathers, therefore **he chose** their seed after them, and brought thee out in his sight with his mighty power out of Egypt; ³⁸ **To drive out [yarash – to occupy by driving out previous tenants and possessing in their place] nations from before thee greater and mightier than thou art,** to bring thee in, to give thee their land for an inheritance, as it is this day. ³⁹ Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else. ⁴⁰ Thou shalt **keep [shamar-to hedge about with thorns, to protect, to attend to] therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God [Yahweh Elohim] giveth thee, for ever.**

Personal Responsibility to Not Forget the Plan of Yahweh

Deuteronomy 6:4-16 ⁴ **Hear, [shama] O Israel: The LORD our God [Yahweh Elohim] is one LORD: [Yahweh]** ⁵ And thou shalt **love [to have affection for] the LORD thy God [Yahweh Elohim]** with all thine heart, and with all thy soul, and with all thy might. ⁶ And these words, which I command thee this day, shall be in thine heart: ⁷ And thou shalt **teach them diligently** unto thy children, and shalt **talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.** ⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. ⁹ And thou shalt write them upon the posts of thy house, and on thy gates. ¹⁰ And it shall be, when the **LORD thy God** shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, ¹¹ And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; ¹² Then **beware [shamar- to hedge about with thorns, to protect, to attend to] lest thou forget [shakach] the LORD, [Yahweh] which brought thee forth out**

of the land of Egypt, from the house of bondage. ¹³ Thou shalt fear the **LORD thy God, [Yahweh Elohim]** and serve him, and shalt swear by his name. ¹⁴ Ye shall not go after other gods, of the gods of the people which are round about you; ¹⁵ (For the **LORD thy God [Yahweh Elohim]** is a jealous God among you) lest the anger of the **LORD thy God [Yahweh Elohim]** be kindled against thee, and destroy thee from off the face of the earth. ¹⁶ Ye shall not tempt the **LORD your God, [Yahweh Elohim]** as ye tempted him in Massah.

Forget Not...Provoking Yahweh Elohim in the Wilderness

Deuteronomy 9:7-8 ⁷ Remember, and **forget not, how thou provokedst the LORD thy God to wrath in the wilderness:** from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. ⁸ Also in **Horeb ye provoked** the LORD to wrath, so that the LORD was angry with you to have destroyed you.

-Remember Servants and **Look Not**...stubbornness, wickedness, or sin (v. 27)

Children of Israel Forgot Yahweh Elohim

Judges 3:1-7 ¹ Now these are the nations which the **LORD** left, **to prove Israel by them**, even as many of Israel as had not known all the wars of Canaan; ² Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof; ³ Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath. ⁴ And they were **to prove Israel by them, to know whether they would hearken [shama] unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.** ⁵ And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: ⁶ And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods. ⁷ And the **children of Israel did evil [ra]** in the sight of the LORD, and **forgot the LORD their God**, and **served Baalim and the groves.**

Forget Not All Yahweh's Benefits

Psalms 103:1-5 ¹ Bless the **LORD**, O my soul: and all that is within me, bless his holy name. ² Bless the **LORD**, O my soul, and **forget not all his benefits:** ³ Who **forgiveth** all thine iniquities; who **healeth** all thy diseases; ⁴ Who **redeemeth** thy life from **destruction**; [a pit especially a trap, destruction] who **crowneth** [to encircle for attack or protection, to crown] thee with lovingkindness and tender mercies; ⁵ Who **satisfieth** [to fill to satisfaction] thy mouth with **good [towb] things**; so that thy youth is **renewed** [to be new, to rebuild] like the eagle's.

Prophets Causing People to Forget the Name of Yahweh's Plan

Jeremiah 23:18-32 ¹⁸ For who hath stood in the **counsel of the LORD, [Yahweh]** and hath perceived and heard his word? who hath marked his word, and heard it? ¹⁹ Behold, a **whirlwind [hurricane from ca'ar meaning to rush upon, to toss] of the LORD** is gone forth in fury, even a **grievous whirlwind:** it shall fall grievously upon the head of the wicked. ²⁰ The **anger of the LORD [Yahweh]** shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. ²¹ **I have not sent these prophets**, yet they ran: I have

not spoken to them, yet they prophesied. ²² But if they had **stood in my counsel**, and had **caused my people to hear [shama] my words**, then they should have turned them from their **evil way, [ra derek]** and from the evil of their doings. ²³ Am I a God at hand, **saith the LORD, [Yahweh]** and not a God afar off? ²⁴ Can any hide himself in secret places that I shall not see him? **saith the LORD. [Yahweh]** Do not I fill heaven and earth? **saith the LORD. [Yahweh]** ²⁵ I have heard what the **prophets said, that prophesy lies** [untrue, sham – to falsely present something that is not true] in my name, saying, I have dreamed, I have dreamed. ²⁶ How long shall this be in the heart of the **prophets that prophesy lies?** yea, they are **prophets of the deceit [ramah - fraud] of their own heart;** ²⁷ Which think to cause my people to **forget my name** by their dreams which they tell every man to his neighbour, as their fathers have **forgotten my name** for Baal. ²⁸ The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word **faithfully. [emet from aman]** What is the chaff to the wheat? **saith the LORD. [Yahweh]** ²⁹ Is not my word like as a fire? **saith the LORD; [Yahweh]** and like a hammer that breaketh the rock in pieces? ³⁰ Therefore, behold, I am against the prophets, **saith the LORD, [Yahweh]** that **steal [to thieve, to deceive] my words** every one from his neighbour. ³¹ Behold, I am against the prophets, **saith the LORD, [Yahweh]** that use their tongues, and say, He saith. ³² Behold, I am against them that prophesy false dreams, **saith the LORD, [Yahweh]** and do tell them, and **cause my people to err [to vacillate, reel, to stray] by their lies, and by their lightness;** yet I sent them not, nor commanded them: therefore they shall **not profit** [to ascend, to be valuable, useful, or beneficial] **this people at all, saith the LORD. [Yahweh]**

Remember and Repent (R & R)

Revelation 2:1-7 ¹ Unto the angel of the **church of Ephesus** write; These things saith he that **holdeth [krateo]** the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; ² **I know** thy works, and thy labour, and thy patience, and how thou **canst not bear them which are evil:** and thou hast tried them which say they are apostles, and are not, and hast found them liars: ³ And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. ⁴ Nevertheless I have somewhat against thee, because thou hast left thy first love. ⁵ **Remember [mnemoneuo – to exercise memory, recollect, to punish, to rehearse, Active Engagement of the Mind] therefore from whence thou art fallen, [ekipto – to drop away, to be driven out of one's course, to lose, become inefficient] and repent, [metanoeo- to think differently, reconsider, feel compunction]** and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. ⁶ But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. ⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the **tree of life**, which is in the midst of the **paradise of God.**