

## Fruit Trees of the Seven Species

**Deut 8:6-8** Therefore thou shalt keep the commandments of the LORD thy God, to walk in His ways, and to fear Him. For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

**Joel 1: 11-12** The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished. The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.

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**Haggai 2:18-19** Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

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**Habakkuk 3:17-19** Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.

**Mark 11:1-10** And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, <sup>2</sup> And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. <sup>3</sup> And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. <sup>4</sup> And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him. <sup>5</sup> And certain of them that stood there said unto them, What do ye, loosing the colt? <sup>6</sup> And they said unto them even as Jesus had commanded: and they let them go. <sup>7</sup> And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

<sup>8</sup> And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. <sup>9</sup> And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: <sup>10</sup> Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

## Pomegranate ~ Identity/ Connection with tereo and heaven

*Rimmon from ramam to rise (literally or figuratively): exalt, get (oneself) up, lift up (self), mount up*

Exodus 28:33-35	I Kings 7:20-21	I Samuel 13:13-14a	II Kings 18:30-32
<p><sup>33</sup>And beneath upon the hem of [the priest's ephod] thou shall make <b>pomegranates</b> of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:</p> <p><sup>34</sup>A golden bell and a <b>pomegranate</b>, a golden bell and a pomegranate, upon the hem of the robe round about.</p> <p><sup>35</sup>And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not.</p>	<p><sup>20</sup> And the chapiters upon the two pillars had <b>pomegranates</b> also above, over against the belly which was by the network: and the <b>pomegranates</b> were two hundred in rows round about upon the other chapiter. <sup>21</sup> And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.</p>	<p><sup>13</sup>And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. <sup>14</sup> But now thy kingdom shall not continue:</p>	<p><sup>30</sup>Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. <sup>31</sup>Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one of the waters of his own cistern: <sup>32</sup>Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The Lord will deliver us.</p>
		<p><b>I Samuel 14:2</b></p> <p>And Saul tarried in the uttermost part of Gibeah under a <b>pomegranate</b> tree which is in Migron: and the people that were with him were about six hundred men;</p>	

## Date Palm ~ Breakthrough

*Tamar – to be erect; Timor – from the same root as tamar – a palm-like pilaster (a rectangular column, especially on projecting from a wall)*

Psalm 92:12-13	Exodus 15:23-27	Joshua 2-6	Judges 4:4-9	Temple	Feast of Tabernacles
<p><sup>12</sup> The righteous shall flourish (parah) like the <b>palm tree</b>: he shall grow like a cedar in Lebanon. <sup>13</sup> Those that be planted in the house of the LORD shall flourish in the courts of our God.</p> <p><i>Parah – to break forth as a bud, i.e. to bloom; generally to spread; specifically, to fly (as extending the wings); figuratively, to flourish.</i></p>	<p><i>Bitter Waters of Marah</i></p> <p><i>People Murmured</i></p> <p><i>Tree cast into waters – water made sweet</i></p> <p><i>Lord that heals you</i></p> <p><sup>27</sup> And they came to Elim (palms), where were twelve wells of water, and threescore and ten <b>palm trees</b>: and they encamped there by the waters.</p>	<p><i>Gilgal</i></p> <p><i>Jericho – the city of Palm Trees (Deut 34:3)</i></p>	<p><i>Israel under control of Jabin King of Canaan, Captain of host was Sisera</i></p> <p><sup>4</sup> And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. <sup>5</sup> And she dwelt under the <b>palm tree</b> of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.</p>	<p><i>Walls and doors of the oracle (I Kings 6:29,32; Ezekiel 41:25)</i></p> <p><i>Doors to the Holy Place (I Kings 6:35, Ezekiel 41:18)</i></p> <p><i>Gate posts of outward court (Ezekiel 40:16)</i></p> <p><i>Gate posts of inner court gate (Ezekiel 40:34)</i></p>	<p><b>Leviticus 23:40</b></p> <p>Boughs (peri) of goodly trees (hadar)</p> <p><b>Branches (kap) of palm trees (tamar)</b></p> <p>Boughs (anap) of thick trees (abot es)</p> <p>Willows (arab) of the Brook (nahal)</p> <p><i>kap – the hollow hand or palm</i></p> <p><b>Nehemiah 8:15,17,18</b></p> <p>Branches (aleh) of Olive (zaiyt)</p> <p>Branches (es) of Pine (semen)</p> <p>Branches (aleh) of Myrtle (hadas)</p> <p><b>Branches (aleh) of Palm (tamar)</b></p> <p>Branches (aleh) of Thick trees (abot es)</p> <p><i>aleh – leaf – from ala – to ascend, intransitively (be high) or actively (mount); arise, break (the day), offer (also root for Elyon – Most High)</i></p> <p><sup>17</sup> And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. <sup>18</sup> Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.</p>

## Olive ~ Brightness that comes through the pressing/ Entry into the Presence

Zaiyt – an olive (as yielding illuminating oil) – from root meaning to be prominent, brightness

Exodus 27:20	Psalms 104:15	Zechariah 4:2,3,11, 14	I Kings 6:23-35	Psalms 52:1-2,8	Luke 21:37
And thou shalt command the children of Israel, that they bring thee pure <b>oil olive</b> beaten for the light, to cause the lamp to burn always.	And wine that maketh glad the heart of man, and <b>oil</b> to make his face to shine, and bread which strengtheneth man's heart.	<sup>2</sup> And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: <sup>3</sup> And two <b>olive trees</b> by it, one upon the right side and the other upon the left side thereof..... <sup>11</sup> Then answered I, and said unto him, What are these two <b>olive trees</b> upon the right side of the candlestick and upon the left side thereof? <sup>14</sup> Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.	<i>Entrance to Holy Place - the door posts were <b>olive wood</b>, a fourth part of the wall.</i>  <i>Entrance to the Oracle - the door posts, lintel, and the doors were <b>olive wood</b>, a fifth part of the wall.</i>  <i>Cherubim within Oracle made of <b>olive wood</b> and overlaid with gold</i>	<sup>1</sup> Why boastest thou thyself in mischief, O mighty man? The goodness of God endureth continually. <sup>2</sup> Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully..... <sup>8</sup> But I am like a green <b>olive tree</b> in the house of God: I trust in the mercy of God for ever and ever.	And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.  <i>Matt 26:36 Gethsemane – oil-press</i>

## Fig Tree ~ Commune with God/ Hear God and gain insight

Syke – a fig tree

Genesis 3:7,8	John 1:47-50	Matthew 24:32-33	Revelation 6:12-13	II Kings 20:1-7
<p><sup>7</sup>And the eyes of them both were opened, and they knew that they were naked; and they sewed <b>fig leaves</b> together, and made themselves aprons.</p> <p><sup>8</sup>And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.</p>	<p><sup>47</sup> Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! <sup>48</sup> Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the <b>fig tree</b>, I saw thee. <sup>49</sup> Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. <sup>50</sup> Jesus answered and said unto him, Because I said unto thee, I saw thee under the <b>fig tree</b>, believest thou? thou shalt see greater things than these.</p>	<p><sup>32</sup>Now learn a parable of the <b>fig tree</b>; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: <sup>33</sup>So likewise ye, when ye shall see all these things, know that it is near, even at the doors.</p>	<p><sup>12</sup> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; <sup>13</sup> And the stars of heaven fell unto the earth, even as a <b>fig tree</b> casteth her untimely figs, when she is shaken of a mighty wind.</p>	<p><sup>1</sup>In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.</p> <p><sup>2</sup>Then he turned his face to the wall, and prayed unto the LORD, saying, <sup>3</sup>I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. <sup>4</sup>And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying, <sup>5</sup>Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. <sup>6</sup>And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.</p> <p><sup>7</sup>And Isaiah said, Take a lump of <b>figs</b>. And they took and laid it on the boil, and he recovered.</p>

## The Mighty Oak ~ Inheriting/Inhabiting

*Plain – Elon/Allon – an oak or other strong tree. Prolonged from aiyl – strength, ram, an oak or strong tree, mighty man, lintel*

*Oak, Elm – Elah/Alah – Feminine of aiyl – strength, ram, an oak or strong tree, mighty man, lintel*

Genesis 12:6-7	I Samuel 10:1-4	Joshua 24:24-28	I Samuel 17:19
<p><sup>6</sup> And Abram passed through the land unto the place of Sichem, unto the <b>plain (Elon)</b> of Moreh. And the Canaanite was then in the land. <sup>7</sup> And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.</p> <p><i>Moreh – same as moreh – archer, teacher, also early or former rain</i></p>	<p><sup>1</sup> Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance? <sup>2</sup> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? <sup>3</sup> Then shalt thou go on forward from thence, and thou shalt come to the <b>plain (Elon) of Tabor</b>, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: <sup>4</sup> And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.</p>	<p><sup>24</sup> And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey. <sup>25</sup> So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. <sup>26</sup> And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an <b>oak (Elah)</b>, that was by the sanctuary of the LORD. <sup>27</sup> And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. <sup>28</sup> So Joshua let the people depart, every man unto his inheritance.</p>	<p><i>David and Goliath</i></p> <p><sup>19</sup> Now Saul, and they, and all the men of Israel, were in the valley of <b>Elah</b>, fighting with the Philistines. <sup>20</sup> And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.</p>